



**SNOW SPORTS CONSULTING SERVICE, LLC**  
 204 165th Ave SE Bellevue, WA 98008  
 206-406-0986 info@snowsportsconsultingservice.com



"Partners in Winter Recreation"

**Snow Sports Instructor/Assistant Application 2018-2019**

**Name:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_

**HomePhone:** \_\_\_\_\_ **WorkPhone:** \_\_\_\_\_ **Mobile Phone:** \_\_\_\_\_

Which is your best contact number? **Home** \_\_\_\_\_ **Work** \_\_\_\_\_ **Mobile** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Social Security Number:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**YOUR SKI/SNOWBOARD EXPERIENCE & INSTRUCTOR INFORMATION**

What level skier are you? **Beginner** \_\_\_\_\_ **Intermediate** \_\_\_\_\_ **Advanced** \_\_\_\_\_ **Expert** \_\_\_\_\_

What level snowboarder are you? **Beginner** \_\_\_\_\_ **Intermediate** \_\_\_\_\_ **Advanced** \_\_\_\_\_ **Expert** \_\_\_\_\_

Years teaching for SSCS \_\_\_\_\_ Years teaching skiing \_\_\_\_\_ Years teaching snowboarding \_\_\_\_\_

Do you have a SSCS name badge? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

Other ski/snowboard schools you have taught for \_\_\_\_\_ **Years** \_\_\_\_\_

I am currently a member of PSIA. **Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **Certification Level** \_\_\_\_\_

Any other experience working with children? \_\_\_\_\_

What position are you interested in? **Teaching Skiing** \_\_\_\_\_ **Teaching Snowboarding** \_\_\_\_\_ **Both** \_\_\_\_\_

**Ski Assistant** \_\_\_\_\_ **Snowboard Assistant** \_\_\_\_\_ **Both** \_\_\_\_\_

Would you rather pay the Summit at Snoqualmie's extra instructor fee of \$50 or have it taken out of your paycheck?  
 This fee does not apply to your season pass.

**Pay Now** \_\_\_\_\_ **Amount Paid** \_\_\_\_\_ **Date Paid** \_\_\_\_\_ **Out Of Paycheck** \_\_\_\_\_

**SNOW SPORTS SAFETY ENFORCEMENT CRITERIA**

In the discretion of SSCS, violations by the above named applicant or parent/guardian to any of the partial list of punishable infractions listed below, or any other conduct detrimental to the safety of others, or in violation of the United States Snow Sports Association Code of Conduct, or the Code of Conduct of SSCS may result in the loss of all snow sport privileges at SSCS, the loss of all privileges of participation in the programs or events conducted by SSCS, the loss of the participant's lift ticket/season pass without refund. Not following these rules will result in **SUSPENSION OR EXPULSION**

- 1. Reckless Skiing /Snowboarding
- 2. Repeat Offenders
- 3. Disruptive/Rude Behavior
- 4. Improper Embarking or Debaring from Chair/Surface Lift
- 5. Abusive Language
- 6. Reckless Skiing/Snowboarding Resulting in Injury or Collision
- 7. Intoxication/Drug Use
- 8. Vandalism
- 9. Disregard of Area Rules/Safety Regulations
- 10. Excess Speed/Jumping
- 11. Blatant Disregard of Verbal Instructions
- 12. Fighting
- 13. Abusive Behavior
- 14. Violation of Washington State Code RCW79A.45.030

I/WE UNDERSTAND THAT ALL SAFETY REGULATIONS WILL BE ENFORCED

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

# SNOW SPORTS CONSULTING SERVICE, LLC

## Snow Sports Instructor/Assistant Application 2018 - 2019

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Please check the day(s) and time(s) you would most like to teach/assist**

WEDNESDAY _____ January 9 1:30 pm - 4 pm 6 weeks	WEDNESDAY _____ January 9 2 pm - 4:30 pm 6 weeks	WEDNESDAY _____ January 9 2:30 pm - 5 pm 6 weeks	WEDNESDAY _____ January 9 3:30 pm - 6 pm 6 weeks
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WEDNESDAY \_\_\_\_\_  
January 9 4-pm - 6:30 6Weeks

MONDAY \_\_\_\_\_  
January 7  
3:30 pm - 6:00 pm  
6 weeks skipping 1/14 & 2/18

FRIDAY \_\_\_\_\_  
January 18  
3:30 pm - 6:00 pm  
6 weeks skipping 2/22

If interested in teaching Friday's from 6:30-8:30 starting 1/4 or Saturday at either 10-12 or 1-3 starting 1/5, contact Ed directly as there are limited teaching spots available. These are 6 week programs

**Participation Agreement & Release** I (we) recognize that skiing/snowboarding are hazardous sports that can result in serious injury or death. I (we) voluntarily made a choice to participate in this activity and accept the risks inherent in skiing/snowboarding and in the ski area/mountain environment. I (we) accept my (our) responsibility to be informed, to behave prudently, to ski safely and to read and abide by the Skier's Responsibility Code and all other posted behavior notices. I (we) agree to Release, Forever Discharge, Defend, Indemnify, and Hold Harmless SSCS, LLC, Ski Lifts, Inc., DBA The Summit at Snoqualmie, its parent, subsidiary and affiliated companies, the U.S. Government-U.S. Forest Service, its/their respective agents, officers, directors, owners, contractors, volunteers, employees, insurers, and real and personal property owners, as well as equipment manufacturers and distributors, and all event sponsors (hereinafter "Releasees") of and from any and all liability, claims, liens, demands, actions and causes of action whatsoever arising out of or related to any loss, cost, damage or injury, including death, of any person or damage to property of any kind related in any way to the Program's operations or the errors or omissions of the Program, its agents, subcontractors, volunteers, or any other person directly or indirectly employed by them, or any of them, while engaged in any activity associated with this Agreement, whether contractually or otherwise. This release is binding as to any other persons, including family members, heirs and executors. This release does not apply to gross negligence or intentional acts.

**If I am signing on behalf of a minor** I recognize that I may not release any claims the minor may have. However, I accept full responsibility for all medical expenses and/or damages incurred as a result of the minors participation in or travels to and from the ski program. I also agree to Release, Forever Discharge, Defend, Indemnify, and Hold Harmless SSCS, LLC, Ski Lifts, Inc., DBA The Summit at Snoqualmie, its parent, subsidiary and affiliated companies, the U.S. Government-U.S. Forest Service, its/their respective agents, officers, directors, owners, contractors, volunteers, employees, insurers, and real and personal property owners, as well as equipment manufacturers and distributors, and all event sponsors (hereinafter "Releasees") of and from any and all liability, claims, liens, demands, actions and causes of action whatsoever arising out of or related to any loss, cost, damage or injury, including death, of any person or damage to property of any kind related in any way to the Program's operations or the errors or omissions of the Program, its agents, subcontractors, volunteers, or any other person directly or indirectly employed by them, or any of them, while engaged in any activity associated with this Agreement, whether contractually or otherwise. This program provides employment, services, and privileges regardless of race, color, creed, sex, religion, age or national origin.

**I (we), the undersigned** have carefully read and understand this "Participation Agreement & Release" and agree it is binding on me (us). Student sign and/or parent/guardian if the student is under 18.

**I will be available, if hired to teach or assist for at least 6 weeks, 2.5 hours per week.**

**By signing this I am saying that to my knowledge the information on pages one and two is true.**

\_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Parent/Guardian if under 18

\_\_\_\_\_  
Date

# APPLICANT DISCLOSURE FORM

## PURSUANT TO CHAPTER 486. LAWS OF 1987

Social Security Number \_\_\_\_\_

Answer **YES** or **NO** to each listed item. If the answer is **YES** to any item, explain in the area provided, indicating the charge or finding, the date and the court(s) involved.

1. Have you ever been convicted of any crimes against persons as defined in Section 1 of Chapter 486, Laws of 1987, and listed as follows: aggravated murder; first or second degree murder; first or second degree kidnapping; first, second or third degree assault; first, second or third degree rape; first, second or third degree statutory rape; first or second degree robbery; first degree arson; first degree burglary; first or second degree manslaughter; first or second degree extortion; indecent liberties; incest; vehicular homicide; first degree promoting prostitution; communication with a minor; unlawful imprisonment; simple assault; sexual exploitation of minors; first or second degree criminal mistreatment?

ANSWER \_\_\_\_\_ If **YES** explain below.

\_\_\_\_\_

2. Have you ever been found in any dependency action under RCW 13.34.030(2)(b) to have sexually assaulted or exploited any minor or to have physically abused any minor?

ANSWER \_\_\_\_\_ If **YES** explain below.

\_\_\_\_\_

3. Have you ever been found by a court in a domestic relations proceeding under Title 26 RCW to have sexually abused or exploited any minor or to have physically abused any minor?

ANSWER \_\_\_\_\_ If **YES** explain below.

\_\_\_\_\_

4. Have you ever been found in any disciplinary board final decision to have sexually abused or exploited any minor or to have physically abused any minor?

ANSWER \_\_\_\_\_ If **YES** explain below.

\_\_\_\_\_

Pursuant to RCW 9A.72.085, I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Applicants Signature \_\_\_\_\_

Date and Place \_\_\_\_\_

Witness \_\_\_\_\_